

A SHORT
CATECHISM
WITH THE

A, B, C.

To be taught unto

CHILDR^EN

At SCHOOL.

With the most useful Scriptures containing the Principall
Heads of the Christian Religion.

Also Morning and Evening Prayers,
and Graces before and after Meat.



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A SHORT
CATECHISM.

QUESTION I.

Q. Who made man?

A. Answer. GOD.

Q. What is GOD?

A. HE is a Spirit, Infinite, in Wisdom, Power, and Goodness; the Maker and Ruler of all things.

Q. Is there but one GOD?

A. There is only One, the Living and True GOD.

Q. How many Persons are there in the God-head?

A. There are three Persons in the GOD Head, the Father, the Son, and the holy Ghost; and these Three are One.

Q. How did God create man?

A. He created him after his own Image; In Righteousness and true Holiness.

Q. Did man continue in that estate?

A. No, For our first Parents brake the Commandment of God, in eating the forbidden fruit: And so brought themselves and their posterity into an Estate of sin, and misery.

Q. What is sin?

A. Sin is the breaking of any of the Commandments of God.

Q. What is meant by the estate of sin?

A. The estate of sin is the defilement of our nature, whereby we are inclined to that which is evil, and backward to that which is good.

Q. What is the misery whereinto we are fallen by sin?

A. We are thereby made liable to the wrath and curse of God, both in this life, and that which is to come.

Q. Is there any way to be saved from the wrath and curse of God which is due to us?

A. Yes, For Jesus Christ the eternal Son of G. d.

did take our nature upon him, and humble himself, and became obedient even unto the death of the Cross, that he might redeem and deliver us.

Q. Who shall be saved by Jesus Christ from the wrath and curse of God?

A. Those who have true Faith in him, and do unfeignedly repent of their sins, and sincerely obey his Commandments.

Q. What is Faith in Jesus Christ?

A. It is a saving Grace, whereby we accept of him, and rely upon him for salvation, as he is offered to us in the Gospel.

Q. How is Christ offered to us in the Gospel?

A. As our Prophet, Priest, and King.

Q. Why is Christ called a Prophet?

A. Because he teacheth the true will of God, and the way to eternal Life.

Q. How do we accept of him as our Prophet?

A. By learning and believing his Doctrine.

Q. Wherefore is he called a Priest?

A. Because he is truly a Priest, both after the order of Aaron, and after the order of Melchisedeck.

Q. How is he a Priest after the order of Aaron?

A. Because he once offered up himself a Sacrifice for the sins of the world.

Q. How is he a Priest after the order of Melchisedeck?

A. Because he continueth still to bless us, and to make intercession for us.

Q. How do we accept of him as our Priest?

A. By coming to God through him alone, relying on his merits and intercession.

Q. Wherefore is he called a King?

A. Because he hath received all power and Authority in Heaven and Earth, and is ready and willing to assist and defend us, and to supply our necessities.

Q. How do we accept of him as our King?

A. By subjecting our selves to his Government, and

and depending upon his protection.

Q. Rehearse the Articles of the Christian faith ?

A: I believe in God the Father Almighty, &c.

Q. What use are we to make of these Articles ?

A. We are often and seriously to meditate on them, for our encouragement in our Profession, and Practice of the Christian Religion : beseeching the Lord to increase our Faith, and help our unbelief.

Q. What is Repentance ?

A: It is a Godly sorrow for sin, and a hearty and real turning from it unto God, by sincere Obedience.

Q. What is the rule of our Obedience ?

A: The will of God as it is contained in the Scriptures, & particularly in the Ten Commandments.

Q. Rehearse the Ten Commandments ?

A: I am the Lord thy God. &c.

Q. What is the sum of the Ten Commandments ?

A: Thou shalt love the Lord thy God, with all thy heart, with all thy Soul, with all thy mind, and with all thy Strength: and thy Neighbour as thy self.

Q. How doth our Saviour express the Duty of a Christian in the Gospel ?

A: He doth command us to deny our selves, and to take up our Cross daily and follow him.

Q. What mean you by denying our selves ?

A: A renouncing every thing in us, or belonging to us, so far as it hindreth our obedience unto Christ, or our full trust on him for salvation, and every good thing.

Q. What mean you by taking up our cross ?

A: A resolute undergoing of every trouble which we cannot avoid without sin: and a patient enduring of every affliction which the Lords hand layeth upon us, by whatsoever means or Instruments.

Q. What mean you by following of Christ ?

A: A setting him before us as our Pattern, and labouring to be like him.

Q. Wherein must we be like him ?

A. In his Love to God, and his Charity to Man; and the purity and humility of his heart and life.

Q. How must we be like him in his love to God?

A. We must lift up our souls unto God in frequent prayers and praises; and yield our selves wholly to His Will, and seek his Glory above all things.

Q. How must we be like Him in his Charity towards men?

A. We must never wrong, slander or despise our neighbours, but wish well to every man, and pray for them, and do them all the good we can, even though they were our bitter enemies.

Q. How must we be like our Saviour in purity?

A. We must carefully avoid all gluttony, drunkenness, and uncleanness, all covetousness, and vexing cares, and learn to despise the pleasures and enjoyment of this present world.

Q. How must we be like him in humility?

A. We must never have any proud conceits of ourselves, nor do any thing through strife and vain glory; but must be submissive and obedient to those that are over us, and meek and lowly in our behaviour towards all men.

Q. Will not the outward profession of Religion be sufficient to save us, tho we live as others commonly do?

A. No, for the Gospel taches us, that denying ungodliness and worldly lusts; we should live soberly, righteously in this present world.

Q. But may we not expect mercy from God for the merits of Christ, tho we neglect the performance of these things?

A. No indeed: For tho the merits of God be so great, that he will pardon all penitent sinners for Christ's sake; yet Christ himself hath warned us that except we repent, we shall certainlie perish.

Q. Is it safe for us to shift off and delay our Repentance till another time.

A. No

A: No certainly, for we have already spent too much of our short time, and do not know how soon death may come, and the longer we continue in the custome of sin, we are thereby more hardened in it.

Q. May we not content our selves to keep some of the Commands of God than we be altogether careless of others ?

A: No: or we are but hypocrites & not true Christians, unless we have respect to all the Commands of God, and seriously endeavour to obey them.

Q. But when we have attained some measure of holiness, may we not sit down and satisfie our selves with it ?

A: No: but we must still be growing in grace, and going on unto perfection.

Q. What reward may we hope for in performing of these Duties ?

A: Everlasting Happiness with God and his holy Angels; according to his free and faithful promises to his obedient Children.

Q. What punishment have we cause to fear, if we neglect these Duties ?

A: Everlasting torment with the devil and his angels, according to his just and dreadful threatenings against those who obey not the Gospel of Christ.

Q. Who is he that shall thus reward the Obedient, and punish the disobedient ?

A: The Lord Jesus Christ, before whom all that ever lived in the World, shall one day appear to render an account of what they have done in the flesh.

Q. Are we of ourselves able to perform these things ?

A: No, but it is the Spirit of God that must enable us by his free Grace.

Q. Are we then to be idle and do nothing ?

A: No, but we must labour for our daily bread, though it be Gods free gift: So we must be diligent in

in the use of the means of Grace, which God hath appointed, waiting for his blessing on them.

Q: What are the special means we are to make use of?

A. The reading, or hearing the Word of God, and meditating upon it as the Rule of our life, and ground of our Faith and Hope, earnest Prayer, and the use of the Sacraments: With a serious consideration of our ways, and a careful shunning the occasions of sin.

Q: What is Prayer?

A. Prayer is an offering up of our desires unto God, for things agreeable to his Will, in the Name of Christ, with confession of our sins; and thankfull acknowledgement of his mercies.

Q. Rehearse the form of Prayer which our Saviour taught us?

A. Our Father which art in Heaven, &c.

Q. What use are we to make of this Prayer?

A. We are frequently and devoutly to use it; as the most excellent form of Prayer, and always to have a regard to it, as the Pattern of all Prayers.

Q: What is a Sacrament?

A. It is an holy Ordinance instituted by Christ, to signify the Grace of the Gospel, and the Benefits of Salvation, and to convey, apply, and seal the same to all worthy Receivers.

Q: How many Sacraments are there?

A: Two, Baptism, and the Lords Supper.

Q. What is Baptism?

A. Baptism is the washing with water, in the Name of the Father, and of the Son, and of the Holy Ghost: Which enterth us into the Church, and doth signify and seal our washing from sin, and our new birth in Christ Jesus.

Q: What are you obliged unto by being baptised?

A. To renounce the devil, the world, and the flesh: To believe the Doctrine of Jesus Christ, and obey his Laws, which by his Grace I will strive to do.

Q. What

Q. What is the Lords Supper?

A. The giving and receiving Bread and Wine, according to Christs appointment, whereby we shew forth his death, and are made partakers of his Body and Blood; for the nourishment of our Souls.

Q: How ought we to receive the Supper of the Lord?

A. With hearts full of Love to God, who hath given his Son to die for us, and hatred of sin, which was the cause of all his sufferings: And charity to all our Neighbours for his sake,

Q. What is the hazard of those who eat this Bread, and drink this Cup unworthily?

A. They are guilty of the Body and Blood of the Lord: And eat and drink damnation to themselves.

Q. How then should we prepare our selves for the Supper of the Lord?

A. We must examine our selves whether we repent truly of our former sins, stedfastly purposing and vowed to lead a new life: Whether we have a lively Faith in Gods mercy through Christ, with a thankful remembrance of his death, and be in charity with all men.

Q. How ought we to behave our selves after we have received the Sacrament?

A. We ought to double our watchfulness and Diligence, endeavouring through GODS Grace, to continue and go on in all manner of Well-doing, Considering that the Vows of the LORD are upon us.

The Ten Commandments, Exod: XX.

GOD spake all these words, saying, I am the Lord thy God, which brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt not have no other Gods before ME:

II. Thou shalt not make unto thee any graven Image, or any likeness of any thing that is in Heaven above, or that is in the earth beneath, or that is in the waters under the

the earth, thou shalt not bsw down thy self to them, nor serve them: For I the Lord thy God, am a jealous God, visiting the iniquities of the fathers upon the children unto the third and fourth generation of them that hate Me, and shewing mercy unto thousands of them that love Me, and keep my Commandments.

III. Thou shalt not take the Name of the Lord thy God in vain, for the Lord will not hold them guiltless that takeith his Name in vain.

IV. Remember the Sabbath day to keep it holy: Six days shalt thou labour, and do all thy work; but the seventh day is the Sabbath of the Lord thy God; In it, thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattie, nor thy stranger that is within thy gates: For in six days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long upoa the land which the Lord thy God giveth thee.

VI. Thou shalt not kill.

VII. Thou sh. It not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy Neighbour.

X. Thou shalt not covet thy Neighbours house, thou shalt not covet thy Neighbours Wife, nor his Man-servant, nor his Maid-servant, nor his Ox, nor his Als, nor any thing that is thy Neighbours.

*The LORD's Prayer. Mat: 6. Divided
by the six Petitions.*

OUR Father which art in Heaven; 1. Hallow-
ed be thy Name. 2. Thy kingdom come, 3.
Thy will be done on Earth as it is in Heaven. 4.
Give us this day our daily Bread, 5. And forgive
us our Debts as we forgive our Debtors, 6. And
lead

lead us not into temptation, but deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever, Amen.

The Belief, Or, The Twelve Articles of the Apostles Creed. Divided by the 12 Figures.

I. Believe in God the Father Almighty, Maker of Heaven and Earth; 2. And in Jesus Christ, His only Son our Lord: 3. who was conceived, by the Holy Ghost, born of the Virgin Mary: 4. Suffered under Pontius Pilat, was Crucified, dead and buried: 5. He descended into Hell,
* the third day he arose again from the * i. e. Conti-
dead: 6. He ascended into Heaven, nued in the
and sitteth at the right hand of God State of the
the Father Almighty: 7. From thence dead, and un-
he shall come to judge the quick and der the Power
the dead: 8. I believe in the Holy of death till
Ghost: 9. The Holy Catholick Church, the third day,
the Communion of Saints. 10. The
forgiveness of Sins. 11. The Resurrection of
the Body. 12. And the Live Everlasting, Amen.

Q. What use are we to make of these Articles?

A. We are often and seriously to meditate on them, for our encouragement in our Profession and Practice of the Christian Religion: Beseeching the Lord to increase our Faith, and help our unbelief.

Some Passages of Scripture, containing the Principal Heads of the Christian Religion.

I. Of GOD.

John 4. 24. God is a Spirit.....

Rev: 4. 8. Holy, Holy, holy, Lord God Al-
mighty, which was, and is, and is to come.

Psal: 147. 5. Great is our Lord, and of great
Power, his Understanding is infinite.

Exod: 34. 6. The Lord, the Lord God
merciful

merciful and gracious, long suffering, and abundant
in Goodness and Truth.

Verse 7. Keeping mercy for thousands, forgiving
iniquity, and transgression and sin, and that will by
no means clear the guilty. -----

Deut: 6. 4. The Lord our God is one Lord.

*I John 5. 7. There are Three that bear Record
in Heaven, the Father, the Word, and the Holy
Ghost, and these Three are One.*

**II. Of the Creation, the Fall, the Sin, and
Misery of Man.**

Genesis 1. 26. And God said, let Us make Man
in Our own Image, after our own Likeness.

Verse 27. So God made Man in his own Image,
in the Image of God created He him. ----

Eccle: 7. 29. God made man upright. ----

*Rom: 5. 12. And By one man sin entered into the
World, and death by sin, and so death passed upon
all men, for that all have sinned.*

*Rom: 3. 23. All have sinned and come short of
the Glory of GOD:*

*Psal: 51. 1. Behold I was shapen in iniquity, and
in sin did my mother conceive me.*

**III. Of the Redemption of Mankind
by JESUS CHRIST.**

John 3. 16. God so loved the World, that he gave
his only begotten Son, that whosoever believeth in
him, should not perish, but have everlasting life.

*I John 4. 9 In this was manifested the love of
God towards us, because that God sent his only begot-
ten Son into the World, that we might live through
him.*

Verse 10. Herein is love, not that we loved God,
but that he loved us, and sent his Son to be the Pro-
pitiation for our sins.

*I Pet: 3. 18. Christ also hath once suffered for sins,
the just for the unjust, that he might bring us to God.*

*I Pet: 1. 24. Who his own self bare our sins in his
Body*

body on the tree, that we being dead to sin, might live unto righteousness, by whose stripes we are healed.

Tit: 2: 14. Who gave himself for us, that he might redeem us from all iniquity, and purifie to himself a peculiar people, zealous of good works.

IV: Of the Terms on which we may obtain Salvation by CHRIST.

Acts 6. 30. He said, Sirs, what must we do to be saved? *Verse 31.* And they said, Believe on the Lord Jesus, and thou shalt be saved.

Act 3. 19. Repent and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Isa 45. 6. Seek the Lord while he may be found, Call upon him while he is near.

Ver: 7. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon.

Luke 9.23. If any man will come after me, let him deny himself, & take up his cross daily & follow me.

Mat: 11. 28. Come to me all ye that labour and are heavy laden, and I will give you rest.

Verse 29. Take my yoke upon you, and learn of me, for I am meek and lowly in heart, and ye shall find rest to your souls.

Ver. 30. For my yoke is easie, & my burden is light

Heb. 5.9. Being made perfect he became the Author of Eternal Salvation to all them that obey him.

Jn:14.15. If ye love me, keep my Commandments.

Joh: 15. 14. Ye are my friends, if ye do whatsoever I command you.

Tit: 2. 11. The Grace of God, which bringeth Salvation, hath appeared to all men.

Ver. 12. Teaching us that denying ungodliness & worldly lusts, we should live soberly, Righteously, and Godly, in this present world.

Mc. 6.8. He hath shewed thee, O man what is good

and what doth the Lord thy God require of thee, but to do justly, and to love Mercy, and to walk humbly with thy God.

Col: 3. 5. Mortifie therefore your Members, which are upon the Earth, furnication, uncleanness, inordinate affection, evil concupiscence, and covetousness which is Idolatry.

Verse 6. For which things sake, the wrath of God cometh upon the children of disobedience.

Verse 8. . . Put off all these anger, wrath, malice, blasphemy, filthy communications out of your mouth.

Verse 9. Lie not one to another. --

Verse 12: Put on therefore / as the Elect of God, holy, and beloved) bowels of Mercies, kindness, humbleness of minds, Meekness, long Sufferings.

Ver: 13 No bearing one another, and forgiving one another, if any man have a quarrel against any, even as Christ forgave you, so also do ye.

Verse 14. And above all things put on Charity, which is the bond of perfection.

I Tim: 4. 11. And that ye study to be quiet, and to do your own business, and to work with your own hands, as we command you.

I Pet: 2. 17.Fear God, Honour the king.

Rom: 13. 1. Let every Soul be subject unto the higher powers, for there is no power but of God, the powers that be, are ordained of God.

Ver: 2. Whosoever therefore resisteth the power, resisteth the ordinance of God: And they that resist, shall receive to themselves damnation.

I Thes: 5. 12. And we beseech you brethren to know them which labour among you, and are over you in the Lord, and admonish you.

Verse 13. And to esteem them very highly in love for their works sake.

Heb 13.17. Obey them that have the rule over you, submit your selves, for they watch for your Souls, they that must give an account, that they may do it well

joy, & not with grief, for that is unprofitable for you;

Colos: 3. 18. Wives submit yo~~u~~selves to your own husbands, as it is fit in the Lord.

Verse 19. Husbands love your wives, and be not bitter against them.

Eccles: 6. 1. Children obey your parents in the Lord, for this is right.

Verse 4. And ye Fathers provoke not your Children to wrath, but bring them up in the nurture and admonition of the Lord.

Colos: 3. 22. Servants obey in all things your Masters according to the flesh, not with eye-service as men pleasers, but in singleness of heart, fearing God.

Verse 23. And whatsoever ye do, do it heartily: as to the Lord, and not to men.

Colos: 4. 1. Masters give unto your servants that which is just and equal, knowing that ye also have a Master in heaven.

Mat: 7. 12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them.

Mat: 24. 15. He that shall endure to the end, shall be saved.

Gal: 6. 9. Let us not be weary in well-doing, for in due season we shall reap if we faint not.

Rev: 20. 10. Be thou faithful unto death, and I will give thee a crown of life.

V. Of the necessity of performing these things.

John 3. 36. He that believeth on the Son hath everlasting life: And he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Luke 13. 3,5. Except ye repent ye shall all likewise perish.

Ezek: 33. 11. As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way, and live. Turn ye, turn ye from your evil way, for why will ye die?

Ezek:

Ezek: 18. 30. -- Repent and turn your selves from all your transgressions, so iniquity shall not be your ruin.

Verse 31. Cast away from you all your transgressions, whereby ye have transgressed, and make you a new heart & a new spirit, for why will ye die?

Verse 32. For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn your selves, and live ye.

John 3. 3. --- Except a man be born again, he cannot see the kingdom of God.

Mat: 18: 8. Except ye be converted, and become as little Children, ye shall not enter into the kingdom of God,

Luke 6. 46. And why call ye me Lord, Lord, and do not the things which I say.

Heb. 12. 14. Follow peace with all men, and holiness, without which no man shall see the Lord.

1 Cor: 6. 9. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived, neither Fornicators, nor Idolators, nor Adulterers, nor effeminate, nor abusers of themselves with mankind.

Verse 10. Nor Thieves, nor covetous, nor drunkards, nor Revilers, nor Extortioners, shall inherit the kingdom of God.

Heb: 10. 38. If any man draw back, my Soul shall have no pleasure in him.

VI. Of the means of obtaining Grace from GOD, and enabling us to do these things.

Luke 11. 9. Ask and it shall be given you, seek and ye shall find, knock and it shall be opened unto you.

Ver: 10. For every one that asketh, receiveth, and he that seeketh, findeth, and to him that knocketh, shall be opened.

Verse 13. If ye being evil, know how to give good things unto your children: How much more shall you

you & every Father give the Holy Spirit to them
that ask it.

I Pet: 3. 21. The like figure whereinto even Baptism doth also now save us, not the putting away the filth of the flesh, but the answer of a good conscience towards God, by the resurrection of Jesus Christ.

I Cor: 11. 23. The Lord Jesus the same night in which he was betrayed took bread.

Verse 24. And when he had given thanks he brake it & said Take, Eat, this is my body, which is broken for you: This do in remembrance of me.

Verse 25. After the same manner also he took the Cup, when he had supped, saying. This Cup is the New Testament in my blood, this do ye, as often as ye drink it, in remembrance of me.

Verse 26. For as often as ye eat this bread, and drink this Cup, ye do shew the Lord's death until he come.

I Cor: 10. 16. The Cup of blessing which we bless, is it not the communion of the blood of Christ? the Bread which we break, is it not the Communion of the Body of Christ?

Pfal. 119. 9 Wherewith shall a young man cleanse his way? by taking heed thereto according to thy Word.

Verse 11. Thy word have I hid in my heart, that I might not sin against thee.

Verse 19. I thought on my wayes, and turned my feet unto thy Testimonies.

Verse 60. I made haste, and delayed not to keep thy Commandments.

Prov: 3. 5. Trust in the Lord with all thy heart, and lean not unto thine own understanding.

Verse 6, In all thy ways acknowledge him, and he shall direct thy paths.

VII. Of the four last things, to wit, Death, and
Judgement, Heaven, and Hell.

Hebrews 9. 29. It is appointed unto men once to die, but after this the judgement.

Matt: 25. 25. The hour is coming in which all that are in the grave shall hear his voice.

Verse 26. And shall come forth, these that have done good unto the resurrection of life, and they that have done evil, unto the resurrection of damnation.

2 Cor: 5. 10. We must all appear before the judgement seat of Christ, that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Matt: 25. 34. Then shall the king say unto them on his right hand, come ye blessed of my Father, in herit the kingdom prepared for you from the foundation of the world.

Verse 41. Then shall he say also to them on the left hand; depart from me, ye cursed into everlasting fire prepared for the devil and his angels.

Verse 45. And these shall not go away into everlasting punishment, but the Righteous into Life Eternal.

2 Thes: 1. 7. The Lord Jesus shall be revealed from Heaven with his mighty Angels.

Verse 8. In flaming fire, taking vengeance on them that know not God, and obey not the Gospel of our, Lord Jesus Christ.

Verse 9. Who shall be punished with everlasting destruction from the presence of the Lord, and from the Glory of his Power; When he shall come to be glorified in his Saints, and to be admired in all them that believe.

Two Prayers to be taught unto Children
at School: (which also may be used
in Families, the singular being turn-
ed into the plural) with a form of
Blessing GOD before and after meat.

Morning Prayer.

O GOD, I praise Thee, for the Creation of the
World, and for the Redemption of Mankind
by the Lord Jesus; And for thy many favours
bestowed on me: Thou didst safely take me from
the womb, and hast ever since cared for me: Thou
hast by thy mercy caused me to be born within thy
Church, where I was early given to thee in Baptism;
Thou hast afforded me the means of Grace, and
called me to the Hope of Glory.

But O most merciful Father, I a poor and mis-
erable sinner, conceived in sin, and brought forth
in iniquity, have gone astray from thee, I have
not cared to know thee, and to do thy Will, but have
done my own will, and followed my foolish and sin-
full inclinations; and do therefore deserve thy wrath
and curse.

O Lord have mercy upon me, turn me unto Thee,
and grant me Repentance and Forgiveness of all
my sins, for Jesus sake: Let it from thence forth
become my chiefest care to please Thee, and to
seek Thy kingdom, and Righteousness: Work in
me a true Faith, a lively Hope, and fervent Cha-
rity: Make me humble, Meek, patient, Sober and
Just, and loving to all men, Submissive and Obey-
ient to them that are over me, and well content,
and thankful in every condition of life; Grant that
I may daily grow in Knowing, Loving, Fearing
and

and obeying Thee: Create in me a clean heart, O God, and renew a right Spirit within me.

I thank thee, O Lord, for the care of me this night, watch over me this day; keep me mindful that I am alwise in thy sight, that I may be in thy fear all the day long. And grant that through the whole course of my life, I may be holy and harmless in all manner of Conversation, that when this short and frail life is at an end, I may be made partaker of everlasting Life, through the merits of Jesus Christ our Lord, in whose Name and Words I pray, Our Father which art in Heaven, &c:

Evening Prayer.

Most Gracious God, what shall I render unto Thee, for thy many and great benefits bestowed upon me; though I have been an undutiful and disobedient servant unto Thee, thou hast continued thy care and kindness for me ever since I was born, and has preserved me this day, let me never forget thy goodness, but grant that thereby I may be led to Repentance and Amendment of Life; Preserve me from every thing that is displeasing to thee, O Lord keep me from cursing, swearing, and lying; From pride, stubbornness, and idleness; work in me an utter dislike of all uncleanness, of gluttony and drunkenness; Of all malice and envy, of strife and contention, of deceit and covetousness; give me grace to deny all ungodliness, and worldly lusts; and to live godly, Righteously and soberly in this present world; Cause me to understand and consider the Laws and Life of Jesus, that I may do his Will, and follow his Steps; Let never the cares of this life, nor the love of riches, nor evil company, nor the corrupt customs of the world, withdraw me from the obedience of thy laws; But strengthen and establish me by thy holy Spirit that,

that I may live and die thy faithful Servant.

O Lord send thy Gospel through the World, pour out plentifully the Spirit of Truth, Holiness, and Peace, on all the people; Bless this Church and Kingdom: Preserve the King, the Queen, and all the Royal Family; Guide our Judges and Magistrates: Sanctifie and assist the Ministers of the Gospel; Visit all that are in trouble, and sanctifie their afflictions to them: Be gracious unto all my kindred, Friends and Neighbours, and Bless and forgive all my enemies.

Lord watch over me this night, and keep me ever mindful that I am shortly to die and come to Judgement; That I may without delay turn to Thee, and pass the time of my sojourning here in thy fear: Good Lord, hear me, and grant these my desires, and what else thou knowest to be needful for me, for the sake of Jesus, in whose Name and Words I pray, Our Father, &c.

Glass

Grace before Meat.

O Lord be merciful to us, and pardon our sins, Sanctifie these thy good Benefites, that we by the sober and thankful use of them, may be enabled for thy Service, through Jesus Christ our Lord and Saviour, Amen.

Grace after Meat.

We thank and praise Thee, O Lord, the Giver of all Good, who hast at this time fed our Bodies; Stir up in us a greater care for our Souls, and grant that our short lives, which are so carefully sustained by thy Bounty, may be spent in doing Thy Will: Lead us safely through this vain and sinful world, in which we are Pilgrims and Strangers, and at length bring us to Everlasting Rest, through Jesus Christ, Amen.

A

10

10

A Grace before Meat.

WE acknowledge Thy Goodness, O Lord, in making this Provision for us. Pardon Ingratitude for thy former Mercies. And bless us with such a discreet and thankful use of these thy good Creatures, that they may not hinder us of our Duty, but better dispose us to do Thee all faithful Service in our several places, through our Lord and Saviour Jesus Christ, Amen.

A Grace after Meat.

WE thank Thee, O Lord, that we are alive, and that we live in Health and Peace, and the enjoyment of all good things, that are needfull for the support of this present Life, and for the attainment of a better. Continue them, we pray Thee, unto us and continue in us such a thankful Sense of Love, that we may live unto Thee, by whom we live here, that when we die, receive us into Glory, through Jesus Christ Thy Son our Saviour, and the Holy Spirit, Amen.

Hoc

How to know the name of Numbers, both
by Letters and Figures, from One
to a Thousand.

One, two, three, four, five, six, seven

i ii iii iv v vi vii

1 2 3 4 5 6 7

eight nine ten, twenty thirty, forty,

viii ix x xx xxx xl

8 9 10 20 30 40

fifty, sixty, seventy, eighty, ninety,

l ix lxx lxxx xix

50 60 70 80 90

one hundred, two hundred,

C CC

100 200

three hundred, four hundred,

CCC CD

300 400

five hundred,

DC.

500

a thousand

M

1000